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THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, DEC. 1, 1910, NEW SERIES VOL. XII, NO. 48.

ABOUT THE WORK.

Since the first day of September I have been engaged as missionary evangelist under the direction of the State Board.

During the greater portion of that time I have been working where there was no chance for large visible returns. During September and October I have preached about one hundred times, besides a number of talks delivered at the public schools. There have been nine or ten persons baptized, a like number received by letter, besides a goodly number of professed Christians. One church was led to disorganize, another that had been practically for two years pastorless was encouraged to take steps to secure a pastor, and still another was encouraged to secure a lot and begin the building of a church home. In all, I have been engaged in seven meetings. At present, I am in a meeting with Bro. J. W. Mayfield at the South Side church of Meridian. The interest is growing and the prospects are bright. We hope to run through the first Sunday in December. Should this reach you before that time, stop and join with us in a prayer to God for His blessings.

Now a word with the pastors. Heretofore my work has been very largely with the country churches. It will not likely be practicable to hold meetings in the country during January and February.

If the brethren of the towns and the cities can use me during that time, I shall be glad to serve them. As Missionary Evangelist, I am, yours to serve anywhere for the glory of God,

BRYAN SIMMONS.

Brandon, Miss., Nov. 26, 1910.

REJOICING.

The Durant saints are rejoicing over the fact that soon we are to have a new Sunday School addition put to our already beautiful brick church. The addition is to be of brick and not costing less than twenty-five hundred dollars. We have in sight and on subscription list over two thousand dollars.

The contract is to be let as soon as the bids come in.

To God we give the glory.

W. E. FARR.

Durant, Miss., Nov. 23, 1910.

THE ORPHANAGE CARS.

Dear Brother Bailey:

Please allow me space in your columns to acknowledge the receipt of the following cars that have brought loads of good and useful things to our orphan children:

One car from the Cold Water Association; one from the Copiah Association, starting at Wesson; one from Clarksdale in which we got many good and useful things; one from northeast Mississippi, gotten up by brother J. S. Berry (good full.)

We learn that one is on the way from Amory via Houston.

There will be a car to start from Osyka on December the 1st, to gather up goods along the Illinois Central Railroad between Osyka and Brookhaven; also one on the G. & S. L., starting from Hattiesburg on December the fifteenth and gathering up goods between Hattiesburg and Jackson.

The Yazoo Association will run their car on December the 22nd, starting at Grenada.

The Methodist Orphanage received a wagon load after wagon load of many good things in many of these cars. I do not begrudge them a thing they got (except the chickens). They got the most chickens, in that they are holding up their reputation.

Besides the carloads of supplies, we have received, many valuable boxes of dry goods, also barrels and bags of provisions by freight and express.

There are many things about all these that make us glad.

1st. We know that our children will go neither hungry nor cold during the winter.

2nd. That behind these donations are many loving and loyal hearts that are a guarantee that we shall be cared for in the future.

3rd. For the kindly interest that the railroad companies manifest in us in granting free transportation for the carloads of the supplies which are shipped to our orphanage.

To all of our friends we wish to express our appreciation of their helpful kindness and wish for them great prosperity in things both temporal and eternal.

Fraternally,
J. R. CARTER.

UNION WITH CHRIST.

For The Record.

What relation does Christ bear to the Christian? This question is answered in many places by our Savior's own language as well as by the inspired writers; but the trouble with us is that our conception is so marred by sin and the mists of earth that we can't comprehend it.

The figure of the vine is, perhaps, the clearest explanation we have of our connection with the Master, but as stated above, the finite mind cannot comprehend the infinite.

I have studied this subject and am persuaded that we know only an infinitesimal part of what our Savior is to us when compared to what we shall know when we "shall see Him face to face, and shall know as we are known." If the greatest of the apostles could see as through a glass darkly how can we hope to have more than a passing glimpse of the glory that shall be revealed when we are ushered into His immediate presence? Yet, notwithstanding this, we are told that the eye has not seen and the ear has not heard the things that God hath revealed (here on earth) to them that love Him, which suggests to me the possibility of great attainments here in the midst of our earthly environments. But how many of us exert ourselves to gain this greater knowledge of Him? Should we reach the greatest possible height in this life it were still only a foretaste of what we shall know and see when the mists of earth shall have cleared away. The more I think of Heaven and of the many attractions that may add to the sum total of the joys and happiness there, the more I believe that the crowning feature of all will be the clearer knowledge of what Christ is to us and of our love to Him.

Till then may it be our highest ambition to learn more and more of Him and of what He is to us while here on earth, and to impart that knowledge to others.

Oh, Love, divine, how sweet thou art,
When shall I find my willing heart
All taken up by thee?
I thirst, I faint, I die to prove
The greatness of redeeming love—
The love of Christ to me.

S. S. JACOB.

NEWS IN THE CIRCLE

MARTIN BALL.

Pastor F. R. Burney observed Orphanage Day at Mt. Vernon, Holmes County, last Sunday. Several churches united. About \$75 in cash was raised and many pledges. Superintendent Carter was present and he preached twice.

Pastor J. R. Nutt has resigned at Ackerman and French Camp and accepted a flattering call to the First church at Mildred, Texas.

The second Sunday in December, Editor W. E. Upshaw will speak at French Camp. It is the last day of the present pastorate. Editor Upshaw has been billed for French Camp before.

We extend to Brother J. N. McMillin, our newly elected missionary, a cordial greeting as he begins the great task, and assure him of our hearty co-operation in every way.

The church at Belzoni has secured the services of Rev. H. H. Webb, of Charleston. He takes charge on December the 1st.

The church at Durant, Rev. W. E. Farr, pastor, is adding an annex to the house of worship in order to accommodate the growing Sunday School. \$2500 will be put into the annex. Pastor Farr moves things where he goes.

The church at Shiloh, Holmes county, ordained two deacons Thanksgiving Day. The sermon was preached by Rev. W. E. McLellan, of Winona. Pastor Burney and W. E. McLellan constituted the Presbytery.

Rev. F. Tull, Lake Village, Ark., lately of Mount Olive, is rejoicing in the blessings of the Lord on his labors. The great meeting recently held by Dr. Potts and the contribution of \$2,460 to the Tri-State Hospital enables the pastor to face the future with bright hopes.

At a recent visit of Dr. T. S. Potts, the financial secretary of the Tri-State Hospital at Memphis, to Greenwood, the church and the citizens gave twenty-one thousand dollars to the Hospital. This is said to be the largest amount given by our church for this purpose. The Greenwood people know how to give.

Last Sunday afternoon the Rust Memorial Mission was organized into a church at Nashville, Tenn. 37 members went into the organization and seven others were received at the evening service. The church is named in honor of Dr. J. O. Rust who was pastor of Edgefield for many years, and much in-

Thursday, December 1, 1910.

terested in the work in that part of Nashville.

We consider the articles of Dr. Edgar E. Folk entitled "A Southern Pilgrim in Eastern Lands," now passing through the Baptist and Reflector, the most interesting and instructive description of the Holy Land and its historical features we have ever seen.

Dr. J. W. Gillon, recently elected to follow Dr. W. C. Golden, as Secretary of Missions in Tennessee, is getting a firm grasp on the work. Most Missisippians make good in prominent places and we shall expect no less of Brother Gillon.

Dr. W. C. Lindsey, after thirty years of successful work as pastor of the First church at Columbia, S. C., resigned on last Sunday. The church elected him pastor for life and continues his salary with the request that he act with the deacons in selecting his successor. Dr. Lindsey is universally loved in Columbia.

Rev. W. B. Redburn, who has for several years been a successful preacher in the Methodist denomination, recently united with a Baptist church in Mobile, Ala., and was ordained to the ministry by the Dauphin Way Church. The Alabama Baptist says "He is a good organizer, an eloquent preacher, and a splendid type of Christian manhood." He has been called to the pastorate at Crighton and Citronelli.

Dr. W. F. Yarborough, of the First church at Anniston, Ala., is invited to preach three sermons at Cordele, Ga., on tithing. He preaches these sermons the first Sunday in December. It is the custom of this church to have such a series each year.

Rev. J. E. Barnes, of Alabama, is now in Louisville, Ky., taking the "electric therapeutic lamp treatment" for his throat. He says that he is being very greatly improved and will be ready for work again in a few months. This is the same treatment by which Dr. Geo. B. Eager was cured.

At Winchester, Ky., recently 118 of the members withdrew from the First church and organized a new church. They called Rev. G. W. Shepherd, of Florida to the pastorate.

Evangelist J. J. Wicker of the Home Board, accepts the call of the Leigh St. church, Richmond, Va., and will begin work at once. They do not remain as evangelists very long. What is wrong about evangelistic work?

The church at Demopolis, Ala., has secured the services of Rev. J. L. Robinson of Woodlawn church, Birmingham, Ala. He will begin his labors on December the 4th.

In view of the fact that many of the students from Arkansas attend the Southwestern Theological Seminary at Fort Worth, Texas, the State Convention of Arkansas resolved to divide the students' fund pledged each year giving one-half to the Fort Worth Seminary and one-half to the Louisville Seminary. Twelve hundred dollars was pledged.

Judge J. F. Bradford, of Lonoke, was elected as the president of the recent Arkansas Convention. J. J. Hurt, of Conway, and E. P. J. Garrett, of For-dyce, secretaries.

Dr. Wallace Butterick, of New York, Executive Secretary of the General Education Board, which dispenses the Rockefeller millions for higher education, made a brief and a splendid talk to the Texas Convention. He gave six reasons which determined the recent gift of two hundred thousand dollars to the Baylor University. They were all good.

The father of Henry Clay, of Kentucky, was a Baptist preacher, and was imprisoned in Virginia for preaching the Gospel. He died while preaching to a church he organized at Camden, Ark. His body rests in the Camden Cemetery, so says the Western Recorder.

Evangelist J. H. Dew, of Missouri, recently had a gracious meeting with the Tabernacle Church of Louisville, Ky. 57 additions, 48 by baptism.

The pastor of the Jellico, Tennessee, church is rejoicing. He was aided by Rev. H. C. Risner in a meeting. 86 additions, nearly all of them by baptism. This is sufficient to make Pastor J. E. Martin happy.

Rev. R. L. Breland, editor of the Mississippi Baptist, accepts a call to Bay Spring and will take charge of the work on Jan. 1st, 1911.

Pastor H. W. Shirley has resigned the work at Estabatchie and will move to Slidell, La., Jan. 1. Bro. Shirley is badly needed in Mississippi and must soon come back home.

Brother C. E. White, of Blytheville, Ark., writes: "Rev. C. E. Perryman, from Illinois is doing a great work as pastor of the First Church at Blytheville. He found the church disorganized. He has been on the field only three weeks and has received eighteen substantial members. The church is being aroused as never before. Revival services began on November the 20th, the pastor doing the preaching." Thanks, Bro. White, for the kind words concerning the Record.

Thursday, December 1, 1910.

HOW TO PREACH DOCTRINE.

E. L. Wesson.

The doctrines to preach are exceedingly important but not more so than how to preach them. The truth loses much of its force if it is not rightly preached, or has force added to it if preached aright.

Every man has his individuality, consequently each one must have his own style, but a good look at things may help all of us to improve. He who has passed the point for improvement had better quit preaching for he is fossilized already.

There are four ways of preaching doctrine: 1. I mean controversial doctrine. 2. Insinuatingly. 3. Combatively. 4. Expositively. I want to say emphatically that he who has to make an excuse for his doctrine, or for preaching it, will do the doctrine, himself, and the cause he represents, a great kindness if he will keep his mouth shut. Apologies for the truth of God, or what one believes to be the truth, or for preaching it, always sound to me like an insult to Deity, and certainly betrays the weakness of him who apologizes. Apologies are never needed except where a wrong has been done or mistakes made. Don't preach the truth of God apologetically.

But what about preaching insinuatingly? As apologetic preaching shows the weakness of faith or the cowardly spirit of the preacher, insinuating preaching betrays his meanness and his cowardice. There is one denomination of people whose preaching is almost wholly insinuating. They always talk as though somebody is knowingly representing and misrepresenting the truth, but do not say who it is. Such preaching is abominable. It is "earthly, sensual, devilish," and cowardly. Of all the contemptible things that men do, to me the most contemptible thing is to be always insinuating something about somebody. If one knows that others are not preaching the truth, and feels called of God to show it, let him do it openly and kindly and not insinuatingly. Please don't use that style in preaching God's truth.

The third kind of preaching named is the most usual. Most all of our "doctrinal preachers" preach combatively. They set up the other fellows doctrine and knock it down when he is not there. This style, wisely used, will get the difference between truth and error, as seen by the preacher, before the people more clearly than any other. Colors are distinguished from each other best by comparison and contrast; so are doctrines: and truth is made to appear most triumphant by denouncing that which would imitate or displace it.

But those who are gifted with the com-

bative spirit, and as a result of a combative style, should always be careful students of the GOLDEN RULE. Never treat others as you would not like to be treated. Be fair and kind. Never allow yourself to impugn the motives, refer unpleasantly to the intelligence, or belittle the learning of those whose doctrines you combat. Christ could call the Pharisees hypocrites, but we are not Christ. He knew; we do not. If you have a combative spirit, you cannot preach other than combatively. God may have "set" you for the defense of the gospel. Paul used the combative style almost all the time. Some of the greatest men of earth have used that style to the glory of God. In fact we are now entering upon a time when doctrinal combativeness is needed. God bless you, if that is your gift, and help you to use your gift to glorify His truth. But, if you want to honor your Lord, be sure that you keep within the golden rule in doctrinal preaching, as in all things else.

The last point named was expository preaching or preaching expositively. This method sounds "bigger" if you call it didactical but the meaning is the same. He who uses this style treats doctrine without reference to men. For instance one so preaching takes the subject of baptism and explains it from every view point, just as a teacher, then shows what the Scriptures say and leaves the whole matter with the hearers. Those using this style treat every subject as though there were no one else on earth to teach but themselves, and that they are duty bound to present and make plain the truth without reference to others. Views are considered from the standpoint of a teacher, and not from the standpoint of a disputer. Those who are given this gift should rejoice. Gen. M. P. Lowrey possessed it as no other man I ever knew. Combateness was never thought of when he preached on the most controverted doctrines (at least never by me) but instead everybody listened to learn all that they could about the doctrine preached. He never apologized, never insinuated, never (that I ever heard) combatted, but taught the people. One who has this gift can preach on baptism as tenderly as on the atonement, or on the Lord's Supper as spiritually as on the work of the Holy Spirit, and yet explain it fully. I like this style best, but he who uses it must study hard to be able to teach. It is much easier to combat what others say than to clearly expound the deep doctrines of our God. Let us use the gift that God has given us, and let us prepare to do our very best. The world needs the best that we can possibly give.

COLLEGE TIDINGS.

If the brethren enjoy seeing the president of their college suffer, they are surely having lots of fun! November is closing and we are seven thousand dollars from shore. We have notes on file for over ten thousand dollars and we thought that nine thousand dollars of the amount was good. The notes are all past due; some are writing that they will pay by Jan. the 1st, some are writing that they can't pay until later, some that they cannot pay at all, but the vast majority are as silent as Roosevelt! But some are writing and are sending their checks with the letters, God bless them; they are few, but they are much! They make me smile, even on the rack!

I need every hour of my time now in looking after the boys, and the local interests of the school, yet I am forced to give my time to try and bring certainty out of uncertainty. I ought to have written five hundred letters today trying to find out who is going to pay his notes by January the first, but I had five hundred other things to do! I had a fine new student today all the way from Oklahoma; his brother was already here; their mother was an old student of mine at Blue Mountain; she wants me to take care of her boys, but how can I when I have to give all my time to the unpaid notes?

Do you suppose that in the millenium that every man will pay his notes on time? If so, we won't need any crystal rivers and the golden streets! "That will be glory for me!" Some can't pay here; misfortunes come and they can't. But some can by making a proper sacrifice. Brother, if you can, won't you send in what you owe? We need it right now to make payments on the building movement and we must close our contract with Mr. Carnegie and the General Education Board by January 1st, 1911.

Yours on the rack,
W. T. LOWREY.

ANNOUNCEMENT.

Hattiesburg, Miss., Nov. 26, 1910.

Having been elected evangelist by our State Convention Board for the year 1911, I hereby notify my friends of the acceptance of the position. I shall be ready for engagements on January the 1st. In the meantime all the pastors and the churches that may want my services, write to Dr. A. V. Rowe, Winona, Miss., or to me. I am ready to be of whatever service I can. Do not put off writing. The earlier the better. My home address will be Hattiesburg.

Faternally,
Yours for service,
J. N. McMILLIN.

The Baptist Record

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that all arrears will be paid before ordering
paper stopped.

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amounts will cost one cent per word, which
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TO OUR SUBSCRIBERS.

We repeat what we have before an-
nounced that The Baptist Record has
no traveling representative in the field.
There are those whose time has expired
will confer a great favor on the paper
by making remittances; not waiting to
receive a statement from us. While the
amount due by each one is small and
doubtless could be raised easily, the ag-
gregate of these little amounts would
mean much to us. So let no one wait.
In view of the fact that we purpose
spending in the improvement of the pa-
per during next year at least \$1,500 more
than we have been spending, we would
greatly appreciate it, if every subscriber
will exert himself to induce his neigh-
bors to renew or to subscribe.

Also since we have many hundred
subscribers who could easily advance
two or three years' subscription to en-
able us to make the contemplated im-
provement, we would greatly appre-
ciate such generosity and timely help-
fulness in our effort to serve our denomi-
nation in the State.

THE BAPTIST RECORD.

Thursday, December 1, 1910.

The Baptist church at Houston has
called Rev. G. W. Riley, now pastor of
the Griffith Memorial church at Jack-
son. He has the matter under con-
sideration.

Rev. M. O. Patterson resigned the pas-
torate of the Second Baptist church at
Jackson on last Lord's Day, the resig-
nation to be effective on January the
1st, 1911. His plans are not known.

News reaches this office that the city
of Greenwood recently gave the Bap-
tist Hospital in Memphis over \$20,000,
the ever-ready E. A. Jennings giving
\$10,000 of this amount. Greenwood
has the laurels.

W. A. McComb, Home Board evangel-
ist, declines the unanimous call to the
First Baptist church at Phoenix, Ariz.,
and will continue in evangelistic work,
beginning a series of meetings at Blue
Mountain on the first Lord's Day in
this month.

We have just received the sad intel-
ligence of the death of little Judson,
a son of Pastor D. A. Ellis, of Corinth.
The remains were interred in the coun-
try, five miles from Germantown, Tenn.
We extend to Brother and Sister Ellis
our most sincere sympathy in this dark
hour.

Rev. J. G. Chastain writes: "As a
result of a protracted meeting just closed
in Guadalajara, Mexico, twelve per-
sons were baptized and two were re-
ceived by letter. Rev. Victor Godinez
did all of the preaching. The church
received a spiritual uplift during the
meeting. The outlook is hopeful."

The Montgomery Teachers' Institute
will be held in the First Baptist church
at Montgomery, Ala., on December the
tenth and the eleventh. The program is
a fine one both as to the subjects and
the speakers.

The Baptist School for Sunday School
Workers opens Monday, 4:15 p. m., De-
cember 5th, in the Second Baptist
church.

In the subscription made by the
South Elkhorn Baptist church, Ky., to
Rev. John Shackelford, pastor, are the
following: "12 1-2 pounds salt, one
barrel of corn, one bushel of wheat, 360
pounds of pork, one barrel of flour,
100 pounds of beef and thirty-six gal-
lons of whiskey, a pretty good variety
and all of this occurred in the good
old Baptist state of Kentucky only 112
years ago. The book sells prepaid for
85c. The society hopes to be able to

continue their publication. They will
be valuable.

The Baptist Record tenders sincere
sympathy to Judge Geo. Anderson and
wife, of Vicksburg, who, on November
the ninth, were called upon to give up
their little seven-year-old daughter,
Dorothy. She underwent several surgi-
cal operation, and suffered greatly, but
is now at rest.

The Baptist church at West Point, as
we learn by wire, from Pastor L. E. Bar-
ton, gives five hundred dollars on the
Orphanage debt. It would require on-
ly thirteen more gifts like that to wipe
out the whole seven thousand dollars.
This church has done nobly this year
for all objects of benevolence which we,
as a denomination, foster.

A telegram from General Evangelist
Weston Bruner, dated at Covington, Ky.,
brings the news of one hundred addi-
tions in the first week of the evangel-
istic campaign in Covington, Newport,
Dayton and Ludlow. There are many
difficulties but the united efforts of the
pastors and the evangelists are bring-
ing notable victories. These united
forces crave the prayers of all of God's
people.

A car will start from Osyka on the
first day of December. Brother G. H.
Varnado mailed to the Record for publi-
cation a notice of the time this car would
start, but the letter went to Jackson,
Michigan, and before it could be re-
turned, it was too late for the last issue.
Also one from Hattiesburg on December
15th, on from Grenada on December 22.
Let all concerned note these dates.

"Publications of the Kentucky Bap-
tist Historical Society No. 1" has just
reached our review table. There are
three parts. I. Sketch of the life and
the times of William Hickman, Sr., by
W. P. Harvey, D. D.; II. Subscription
paper of South Elkhorn Baptist church,
1798; III. A history of the Western
Baptist Theological Institute of Coving-
ton, Ky., by W. C. James, Ph. D. This
very interesting book bound in green
cloth, contains one hundred pages,
is edited by W. J. McGlothlin, and is
published by the Baptist World Pub-
lishing Company.

We have received a copy of the annual
of the Baptist State Convention held re-
cently in the city of Greenwood. Our
faithful secretary and his printers have
given us a good job, and it would have
been out several days ago if all of the
reports had been ready when the sec-
retary had all of the proceedings ready.
There should be some way devised
whereby the annual could reach the

Thursday, December 1, 1910.

brotherhood within two weeks from ad-
journment of convention. The secre-
tary is not at fault.

A lecture in pamphlet form made by
Lady Cook, of London, and published by
Hayman, Chrisly & Lilly, Ltd., 113-117
Farringdon Road, London, has just
reached our editorial table. The lecture
is on "The Need of Revising Morals and
Laws," and contains many very sensible
things. The author strongly advocates
social and personal purity. She lays
great emphasis on purity in the marital
relation and insists on one standard of
living for both male and female. She is
a suffragette, but so far as the lecture
shows is a conservative one. The pam-
phlet will amply repay one for a careful
reading of it.

"The Graded Sunday School."

by Dr. H. Blanchamp and published by
the Sunday School Board, has just come
from the press. It contains twenty
chapters; and in these every point in-
volved in every way in Sunday School
class grading is thoroughly discussed.
And besides a masterful handling of
classification, the book contains several
diagrams and charts which the up-to-
date Sunday School worker should know
about. It also contains by-laws for the
government of organized classes; which
can be taken as a whole or as a basis and
modified to suit any class anywhere.
Dr. Beauchamp has brought Sunday
School people under obligation for this
contribution to Sunday School literature.

"Tarbell's Teachers' Guide for 1911"
has just reached our review table. We
have given it a cursory examination,
and we find it rich in its helpfulness to
the student of the Sunday School les-
sons. Our impression is that it is the
best of all the former volumes. It is
published by the Fleming H. Revell Co.,
Chicago. The catalog price is \$1.25.
One fine feature of this and similar
books is that its serviceableness does
not cease at the end of the year's les-
sons for which it is prepared but will
prove a commentary of permanent
value, and saving all of the volumes one
is in possession of a fairly good com-
mentary on the whole of the Old and the
New Testaments in seven years. This
volume will not disappoint.

"The Federal Union and Mississippi"
is a civil government by A. H. Ellett, di-
rector of the training school at Blue
Mountain College, Mississippi and pub-
lished by the B. F. Johnson Publishing
Company at Richmond, Va. It is de-
signed for use in the grammar grades
of the public schools. The work is di-
vided into two general divisions: Civ-
il government of the United States and
civil government of Mississippi. His
presentation of this important subject is

THE BAPTIST RECORD.

natural and he is happy and impressive
in his expression.

We have made as close comparison be-
tween this and other works on civil gov-
ernment as our limited time would per-
mit and our judgment is that it is
equal to any of them for use in our pub-
lic schools. We express the hope that
it will be adopted for use in our State.
Mr. Ellett deserves the thanks of all
Mississippians.

ASSOCIATIONAL MINUTES.

The Baptist Record desires a copy of
the minutes of every association in the
state for 1910. They are wanted in
the Record office for a while, and final-
ly for deposit in the archives of the de-
nomination in the mission rooms of the
First Baptist church for preservation
for service for many generations to
come. The clerks of the associations
will render a service to the denomina-
tion by complying with this request.
Also catalogues for Baptist colleges are
wanted for this same purpose.
Also those of Bethel, Tallahala and
Tombigbee for 1909.

"The Master Preacher" is the title
of a new book. It is written by A. M.
Bond, A. M., D. D., and published by the
American Tract Society, 150 Nassau St.,
New York, and sell for \$1.00. It con-
tains 320 pages, well printed and bound
in old gold cloth, and contains 25 chap-
ters. A study of the homiletics of Je-
sus is the heart of the book. The
author has entered a field but little cul-
tivated hitherto and has made fine head-
way. The work evinces close thought
and studious care on the part of the
author, and would prove helpful in any
preacher's library. It would seem
strange that among all the lives of
Christ written, so little should have been
said on this fruitful theme hitherto.
Many Mississippi Baptists will remem-
ber Dr. Bond as having been once pastor
of the Magnolia church.

"The Gospel at Work in Modern
Life" by Robert Whitaker, is an inter-
esting book of one hundred and forty
pages, printed on good paper and in
good, clear type. It is published by
the American Baptist Publication So-
ciety and sells for 55 cents postpaid.
The purpose of the book, as given in a
prefatory note, is to serve as studies in
the sacred literature course in young
people's societies. The particular sub-
ject has been chosen because of its prac-
tical character, and the relation of its
parts to individual life. The author,
has given much of his life to the
consideration of questions dis-
cussed and has won for himself a rep-
utation for thoroughness and candor;
he has herein given some of the best
thoughts in a most pleasing style. The

Sacred Literature Course has been
shortened in respect to the number of
lessons, so that it now consists of twelve
instead of twenty-five as in former years.
Each one of these twelve lessons, or
chapters, has a number of prizes appen-
ded and also suggested topics for fur-
ther study. The Tenth Chapter, on the
Gospel in Business, is especially fine. In
fact they are all good, and will prove
a very practical help in Christian liv-
ing.

"A Chip of the Old Block; or, At
the Bottom of the Ladder," by Edwin
J. Houston, A. M., Ph. D., of Princeton,
is the first of a series of six volumes cal-
led "The Young Mineralogist," in which
are related the adventures of a lad and
his chums in various portions of the
United States, mainly in some of the
mining districts. The exciting adven-
tures and the hair-breadth escapes to be
met with in sparsely settled districts,
are interwoven with much valuable in-
formation concerning mineralogy and
geology. In this the first volume of
the series, an account is given of the ear-
ly life of the hero of the book, the young
mineralogist. He is called "A Chip of
the Old Block," because he inherits
from his grandfather and his father cer-
tain marked mental powers that enable
him successfully to pursue both minera-
logy and geology. The story tells the
manner in which he gradually becomes
aware of these powers lying dormant in
his brain.

In the book much is told concerning
the elementary principles of mineralogy,
a subject notwithstanding its many dif-
ficulties, is capable of being made ex-
tremely interesting and profitable. The
author's effort in the volume is to turn
the attention of his young readers to
the wonderful beauties of the greatly
neglected science of mineralogy. It is
published by the American Baptist Pub-
lication Society at \$1.25. It may be had
from the Baptist Record, Jackson, Miss.

A FRUITFUL MEETING.

We have just closed a two weeks'
meeting at the First Baptist church at
Jackson. I greatly regret that it
could not continue longer as a great
deal of interest was being manifested
at its close, and large crowds were at-
tending the services both day and night.
Dr. J. L. White's ministry among us
was a blessing to all who came under
its influence. He is an able preacher
of the gospel, a fervent exhorter, tender
in his appeals, and tactful in handling
large crowds when interest was awaken-
ed. Thirty were received into the
church. Others were deeply impressed;
and I believe we shall gather fruit from
the meeting for weeks to come.

WM. A. BORUM.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Lesson 10.

Dec. 4.

Matt. 26:31-35, 69-75.

Peter Denies the King.

Golden Text: "Wherefore let him that thinketh he standeth take heed lest he fall." I Cor. 10:12.

The first part of this lesson, verses 31-35, occurred at the supper. The last part, verses 69-75, at the High Priest's house during the trial. Between the two parts came Gethsemane, when the disciples slept, the arrest of Jesus, Peter's attempt to defend with the sword, the seizure of Jesus and the flight of the disciples. Peter and John followed afar off to the high priest's house. All four of the evangelists record the lesson. Matthew and Mark give the record as Peter doubtless reported it. Luke and John probably record the impressions of John who was present.

Which evangelists record this lesson?

How do they agree?

Whose account is probably behind Matthew and Mark?

Whose behind Luke and John?

How do you account for the slight discrepancies in the records?

Verses 31-35. When did Jesus give His warning to the disciples?

What conversation led up to it?

What is meant by the phrase "offended in me"? ("They would find in Jesus an occasion for stumbling morally, that is they would fall into sin on account of their association with Him." Riddle.

What passage did he quote here? (Zech 13:7.)

Who is referred to by the pronoun, "I"? ("God Himself whose agency is implied without impairing human responsibility.")

What important message did He give which they were to remember after the resurrection?

Did the disciples understand the full meaning of this at the time?

How does Mark describe Peter? (Mark 14:31.)

Why did Jesus single out Peter for a special warning?

How does Luke enlarge upon it? (Luke 22:31-34.)

Why was the crowing of the cock mentioned? (There were no clocks and the hour was designated by the crowing of the cocks.)

Verses 69-75. Give an account of what happened between the warning

and the denial, as taken up in verse 69?

Was Peter altogether cowardly in these scenes?

Why would the disciples naturally be afraid?

How can the break-down of the disciples be accounted for? ("The arrest was contrary to their Messianic expectations; they were sifted by Satan, according to Luke 23:31.")

When they arrived at the High Priest's house, why was John admitted and Peter not? (John 18-15.)

How did Peter gain admittance?

What question was he asked and by whom?

Was this a natural question?

What incident does Matthew omit that adds to the picture? (Kindling fire.)

Who questioned Peter the second time?

Who the third time and why?

Who was this man and what special reason did he have for recognizing Peter? (John 18:26.)

How did Peter reply?

What does the phrase "to curse and to swear" mean? ("This does not denote vulgar swearing, but the imprecation of divine penalties upon the person if he does not speak the truth.")

What significant detail does Luke add just here? (Luke 22:61.)

What did Peter then do?

What expression does Mark add? ("When he thought thereon.")

SEEK FURTHER ANSWERS.

How did Peter first become acquainted with Jesus? (Mark 1:16, John 1:40-42.)

Did the name "Peter" seem appropriate for such a man as Simon?

Did it prove to be an appropriate one?

Was Jesus a good character reader?

Should He re-name you, have you any idea what He would call you?

Was Peter a hypocrite?

What made him weak and liable to temptation?

Was Peter a coward?

Had he been taken before the High Priest to answer instead of before a jeering girl, do you think he would have answered differently?

Is it harder to do right when you are cold and wet and hungry and sleepy?

Why did Peter back up his denial with curses?

Do we get any lesson here in regard to the sins of youth?

How did that girl know Peter had been with Jesus?

How do your associates know that you have been with Jesus?

Could Peter have associated with Jesus for three years and not give some evidence of it?

Can you live daily with Jesus and not let it be known?

Why could not Peter realize what he was doing before the cock crew?

Will so small a thing as the crowing of a cock arouse you to duty?

What do you regard as the main point of difference between Judas' betrayal and Peter's denial of Jesus?

Did Peter's denial bespeak him a man of impulses which were contradictory to his character?

Was Judas' betrayal an outgrowth of his character?

What are the chief lessons taught us by Peter's experience?

GULF COAST ASSOCIATION.

The Gulf Coast Baptist Association met at 10 a. m., on the 22nd, inst., O. D. Bowen was kept as moderator; J. L. Taylor as clerk. 65 messengers were reported. About all of the 23 churches were represented and two new churches were received.

The weather was ideal and the new field where the association met was an inspiration.

Only a few months since Rev. Webb Brame under the appointment of the State Board began work here. We now have fifty-four members and a two thousand dollar property and a spiritual uplift by having this association meet with us. Dr. A. V. Rowe was at his best and that means much.

He preached for us on Sunday night and rested with us on Monday. His first day's rest for months. God has been good to the Baptists of the State, and of the world to raise up such an earnest, efficient and consecrated worker as Dr. Rowe.

When Dewey destroyed the Spanish fleet at Manila and Samson and Schley sent Spain's magnificent warships to the bottom of the sea. Some one raised the cry that how could such a victory be won without the loss of a man? The answer came due to the trained men behind the guns—so we feel that the advance from \$1700 to all missions in this great state some fifteen years ago to \$100,000 and more during this last year is largely due to the man behind the work, whole heart and brain and experience has made it possible to be so. Our great-hearted men on the coast, united with our splendid women will bring the work up to a high grade and when our state convention meets with us next November we will give you a cordial welcome.

I gave my guests during the session big, fat plant oysters, such as we con-

template giving the state convention next fall. I had the pleasure of preaching to the old soldiers of Beauvoir on Thanksgiving and took dinner with them. Dinner was furnished by the Daughters of the Confederacy. It was good.

The soldiers are happy and contented. They are passing away on an average of one each month. Dr. Rowe set our souls all alive for a special gift for our old ministers. The old soldiers of the Cross ought to be made comfortable, and ought to be made to feel that they are loved for what they have done. They have stood the cold of winter and the heat of summer. God bless them.

B. L. MITCHELL.

THE SWEET WORDS OF JESUS.

"In a little church in the Isle of Wight is a beautiful marble monument erected by the queen. It depicts a young girl reclining with her head on an open Bible and on the marble pages are the words, 'Come unto me all ye that labor and are heavy laden and I will give you rest.' It represents the young Princess Elizabeth, who during the wars of the commonwealth, languished in prison and who by the jailer was found dead on the floor with her cheeks on the page where the invitation given above was recorded. Jesus gives the invitation to all weary souls. What a comfort it has been to many a tired and bleeding heart. No other teacher except Jesus ever preached himself as the rest for the soul, but the call of His voice is as sweetly as tenderly as a mother to her crying babe. He is the light, the life, the hope, the salvation of the world. Again we hear Him say, 'Ye shall ask what ye will, and it shall be done unto you, if ye abide in me.' Blessed thought, abiding in Christ! Corroding cares, driving storms and billows of sorrow may for a time sweep over us, but if we abide in Him, we will hear the gentle whisper, 'Peace, be still.'"

We have seen the sympathizing Saviour weeping over Jerusalem when in agony, he cries, "How oft would I have gathered you under my wing, as a hen doth her brood, but ye would not." One of the loveliest pictures of our Lord is where He had little children in His arms and others clinging to Him with trusting confidence. Turning to His impatient disciples he said, "Suffer the little children to come unto me, for of such is the kingdom of Heaven." He knew how to appreciate their sincerity, their affection, their unselfish admiration, and He loved to have their clinging arms about His neck and hear the sweet lisps of their rosy lips. Where can we find anything more touching, more pathetic, than His last words to

His disciples whom He calls "little children?" No mother with her heart throbbing with passionate devotion could ever have shown such solicitude, such tenderness, sympathy, such comradeship? No one but Jesus could say, "Father I will that they whom thou hast given me, may be with me where I am, that they may behold my glory, that the love wherewith thou hast loved me may be in them and I in them." John, the beloved, strings together the sweet words, and he links them like a necklace of pearls. More precious are they to the Christian than all of the jewels of this earth. What cheer they must have given to him when on the Isle of Patmos he was an exile. No kindred were nigh, no companions to share his grief, but this necklace of pearls opened to him the glories of the New Jerusalem.

After the cruel death and the burial when the angel rolled away the stone from the sepulcher, and the Master came forth a glorified spirit, instead of going immediately to His Heavenly Home to reign with the Father and dwell with the holy angels, He lingers here on earth to further comfort and strengthen His followers, and His last message of cheer was "Lo, I am with you always, even unto the end of the world, and when I come the second time ye shall be with me and shall share in my glory."

(Mrs.) E. C. Bolls.

THE HOME MISSION SITUATION.

By Victor I. Masters.

There are evidences that some of the most thoughtful of our brethren are coming to the conclusion that there are too many crises in our denominational activities. I am sure that no one feels this more keenly than do the men who are put by the brotherhood in charge of the various missionary and the other benevolent agencies. When we come with our periodic appeals and tell of the small receipts and the threatened deficit which confronts us, the secretary who is doing the writing and the editor who with patient kindness gives place to the appeal in his columns and the reader of the paper, are all moved by a common sense of reluctance.

The situation seems to point to the dawning of a better day in the method of conducting the financial side of our denominational enterprises. We devoutly long for that day. There seems to be promise of it also in the effort being put forth by the denomination in various States for systematic giving among the churches.

Meanwhile the agencies that are entrusted with the administration of the various phases of our mission work do

not quite dare to refrain from using the expedient of appeals that are insistent enough to bring to the attention of the great brotherhood the facts of the actual distress and the actual crises.

The Home Board does not cry "Wolf!" when there is no wolf. We see the devouring animal sneaking around the sheep-fold many a time when we say nothing. But there is danger that the brotherhood shall get so tired of hearing the cry that they will leave us to the task of combatting the wolf unaided. And as sure as they do that, the charge committed to us will suffer greatly. We have no strength except as it is given to us by the great brotherhood whose servants we are.

Here it is, near the close of November, 1910. The fiscal year of the Home Board is more than half gone. The Convention apportioned \$400,000 among the states as a basis to guide the Home Board in its activities during the year. Of this amount \$31,000 was apportioned to Mississippi. Up until November 15 there had been received at the Home Board office from Mississippi only \$1,472.74. We beg the pastors, laymen and elect women to give heed to our needs. Let us bring it about so far as we may that regular collections may be taken in the churches for the great cause of Home Missions, now that the stress of the State Mission campaign is over in most of the states. By this regular effort, of going to the brotherhood and announcing a crisis next spring will be reduced. There is no other way than to begin at once to raise among the churches the apportionment for this great cause.

Home Mission Rooms, Atlanta, Ga.

MINISTERS' RELIEF.

The fund for this purpose is now quite exhausted, and the prompt attention of our people is called to the need of replenishing it. December is the month in which the replenishing in the main is done. The months following are given to preparation for the great mission collections, and if the relief fund is not taken in December it will in all probability be put aside entirely. We cannot afford this in justice to the beneficiaries. The discussion at the convention elicited more than usual interest in this cause and "now therefore perform the doing of it, that as there was a readiness to will, so there may be a performance out also of that which we have." I would affectionately urge the brethren and the sisters not to let the mid-winter find the treasury bare of funds for the comfort and care for the dear old people.

A. V. ROWE.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

Woman's Central Committee:

MRS. J. HACKETT, Meridian,.....President of Central Committee.
MRS. W. WOODS, Meridian,.....Secretary of Central Committee.
MRS. W. SMITH, Meridian,.....President of Sunbeam work.
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. GRANBERRY, Hazlehurst,.....President.
MRS. A. AVEN, Clinton,.....Vice-President.
MRS. G. W. RILEY, Jackson,.....Recording Secretary.

"From friend to friend the choicest gift
That ever love can give
Is that which comes the heart to lift

Or help the soul to live.
Of all fair bounties ever sought,
Of gems or jewels rare,
What treasure like a lovely thought
Or love's far-reaching prayer?
—Mary Mapes Dodge.

Missionary Calendar.

Dec. 4, Sunday—
That the Christmas offerings of our women's societies may show exceeding gratitude for the great gift.
—John 3:16.

Dec. 5, Monday—
Dr. and Mrs. R. H. Graves, Canton, China.—Rom. 8:37.

Dec. 6, Tuesday—
Rev. and Mrs. G. C. McDaniel, Loochow, China.—Psa. 59:17.

Dec. 7, Wednesday—
Evangelistic work in the churches of China.

Dec. 8, Thursday—
Rev. and Mrs. S. E. Stevens, Hwang-Hien, China.—Matt. 10:7.

Dec. 9, Friday—
Dr. and Mrs. J. G. Meadows, Miss Julia Meadows.—Wu Chow, China.—Prov. 4:23.

Dec. 10, Saturday—
Medical Missions in China.—Acts 3:18.

"The missionaries of China are a body of men and women who are measured by the sacrifices they make and the trials that they endure and the risks that they take, are veritable heroes."—Edwin H. Conger, U. S. Minister to China.

In response to the many inquiries for the names of missionaries as recipients of the boxes, the Central Committee desire to state that just as soon as the list can be obtained, the societies will be notified.

In this connection the story in the December Ladies' Home Journal entitled, "The First Church's Christmas Parcel" is interesting. We are happy to state that our Mississippi boxes bring forth such expressions as the following:

Clinton, Miss., Nov. 23, 1910.
Dear Mrs. Riley:
I am glad to send for publication the letter of Rev. T. J. Davis.

The ladies of our society desire to acknowledge through the paper the aid received from two other societies in the preparation of the box.

The sisters of Flora sent us \$12.75, and those at Raymond furnished clothing to the amount of \$17 for

which timely help we give them our sincere thanks.

The box was valued at \$80. With Christian love and sympathy in your work.

Mrs. Julia Toy Johnson.

Bristow, Okla., Nov. 9, 1910.
Mrs. Julia Toy Johnson,

Clinton, Miss.

Dear Sisters:

I take great pleasure in answering your letter and to state that your box came a few days ago. Your selection of goods just suited Mrs. Davis and myself. The fit in most everything was fine. Our suits just fit us, and we are delighted with them. The other articles were just as necessary and pleasing to both of us.

Our church work here is highly encouraging. The town is growing which makes additional obligation and expense for us, and we are meeting it faithfully. Your gift will enable us to do more efficient work—they were a real need. So much building as a new county demands, requires much money. The pastor is put off to the very last, which makes it hard on him financially. The faithfulness of the members encourage the minister a great deal. We work in delightful harmony here. We are in the lead of all the denominations in town.

We have just closed a campaign against reopening the saloons in Oklahoma. I went all over the county speaking for prohibition. We won by a hard fight. The Christian people are praising the Lord for it. We know that our work will still prosper.

Once more Mrs. Davis and I express our gratitude to you for help at this time of need. We can do our work so much better and with much more comfort. Blessings on all.

T. J. DAVIS.

Dear Sisters, do not forget that the time for the Christmas offering to China is near at hand. The literature will soon be ready for distribution. It is earnestly hoped that as our calendar suggests, that this offering "may show exceeding gratitude for the great gift."

Lay aside as God has prospered you, with home, loved-ones, health and His own gracious spirit thru all the experiences of the past year whether for weal or woe. To the end that our sisters "next door" may know him, whom to know is life everlasting.

By request we print a most excellent paper from Mrs. J. W. Rye, of Hamilton, a consecrated worker in that section of our state. It was read before the Monroe County Association.

At the Y. W. A. Conference at Greenwood, we missed the absent workers and we do wish that they could have heard the papers read by four of our best young women. Mrs. C. E. Leader, of Meridian, presented Foreign Missions, showing the power of a hospital to open the way for the missionary.

We all enjoyed an impressive talk from dear Mrs. Hooker, mother of our medical missionary in Mexico, who had just returned from a visit to this faithful servant of God.

Then we turned to our Mountain Schools, another special Y. W. A. topic beautifully told by Miss Birdie Champion, of West Point. The churches where these schools are located and the home church of each student feel the influence of these schools.

A sketch of our training school pupil, Miss Nelle Bullock, brought us into closer touch with this student and her sweet home life as we listened to Mrs. Tandy, of Hazlehurst.

We shall take a deeper interest in our training school expenses since we had the pleasure of hearing Miss Ray of Blue Mountain read her valuable paper on this special subject. The four topics are specially near to our hearts and Baldwin, Aberdeen, Durant, First church, Meridian, Newton, Winona, Jrs., and Fifteenth Ave., Meridian, have gladdened our training school pupils by their liberal support. Let others send in their contributions as early as possible.

We are so glad to get this cheery letter from our faraway missionary and rejoice that God has permitted her to reach China in health and strength.

Let each of us remember her at a throne of grace.

Have sent Christmas literature to each Y. W. A., also report blanks with apportionment cards for the coming year.

Thank each of you for the great help and the fine year's report. Let us do greater things for the Master.

Gratefully, your leader,
MRS. BALL.

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For Red, Weak, Watery, Watery Eyes and GRANULATED EYELIDS
Murine Doesn't Smart—Soothes Eye Pain
Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00
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It shorely is good and
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TO YOUNG WOMEN

You may be laying up for your selves much future suffering, by not treating your ailments promptly, (before they have a chance to become chronic), with that well-known female remedy, Wine of Cardui,—about which you have so often heard.

Look ahead, and plan for a healthy, happy life, by preventing female trouble from getting a foothold.

Try if that famous medicine, Cardui, which has helped so many others, will help you.

For young girls just entering into womanhood and young ladies whose life duties have not long begun, Cardui is often of vital importance, giving them strength for daily tasks.

Read what Mrs. Mary Hudson, of Eastman, Miss., says about her young sister: "While staying with me, and going to school, my young sister was in terrible misery. I got her to take a few doses of Cardui and it helped her at once."

"I have taken Cardui myself and believe I would have been under the clay, if it had not been for that wonderful medicine."

"Now I am in better health than in three years."

Try Cardui.

Beautify your Complexion

"WHITES SPECIFIC," "The Greatest of all beautifiers"—The Face Cream that positively does all that is claimed for it. Cures pimples and ringworm, removes freckles, tan, sunburn, blackheads, liver blotches and other facial discolorations. Being made from the purest materials it bleaches and beautifies without injury to the most delicate skin. It eliminates that "shiny" appearance and produces a refined, healthy complexion. Once used always used, has been the experience of our thousands of customers. Volunteer testimonials come to us daily praising this wonderful face preparation. It costs but little why not give it a trial. Price, 25 cents by mail postpaid or we send 10c box for 2c stamp. WHITES SPECIFIC TOILET COMPANY, P.O. Box 325, Nashville, Tenn.

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Catalog Free.
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication.

Laichoufuf, China.

Oct. 26, 1910.

My Dear Y. W. A's and other Mississippi friends:
I am glad to write you from dear old China.

I think I will tell you this time something about our journey. I was in company with Miss Mary Anderson across the continent. We had a most delightful trip, making three or four stops at different places of interest. Especially did we enjoy our stay in Colorado Springs, ascending mountains, even Pike's Peak, going through caves, gardens, and seeing the wonders of nature.

Then our voyage was most delightful. Our party of sixteen missionaries sailed out of the Golden Gate on September the 20th. There was a tinge of sadness in our hearts as we waved a last farewell to the many who were on shore and as we lost sight of dear, dear America.

There was a sweet goodbye service, given us in the Chinese church by Miss McMimm, the evening before.

The whole trip was filled with wonders. I am still thinking of it and all the eighth Psalm comes to my mind. As we wound around mountains, through the great gorges and over plains, and as we watched the ocean, now calm, then the rolling billows, the very fierceness of which was magnificent, how insignificant we felt! We were often led to exclaim: "What is man that thou art mindful of him?"

After leaving San Francisco, we made our first stop in beautiful Honolulu on Oct. 26. Here we visited the Bishop's Museum, the Aquarium and other places of interest. We saw there the coconut and banana and orange trees with blossoms green and ripe fruit.

Our next stop was in Yokohama, where we spent one day, going to Tokio in the afternoon. We made two other stops in Japan, Kobe and Nagasaki.

October 15 we reached the shores of China. We stopped in Shanghai for a day and a night. They gave us such a hearty welcome here. We were met by several of the missionaries and the girls of the Eliza Yates School. We first visited the school. The girls sang to us in English, "I sing because I'm happy." After going through the school building, the old north Gate church, where Dr. Yates had services. And the Single Women's Home, we were carried to another girls' school in another part of the city. Here we had dinner, thirty-six of us, both old and new missionaries.

Later a party of us went out to the Baptist Seminary where we spent a pleasant evening in Dr. Bryant's home. We enjoyed greatly the day in Shanghai, but there is sadness as we leave for our party separates at this place, some stay in Shanghai, some go south and some of us go on north.

Tuesday, October 18th, finds us anchoring in Chefoo. A number of anxious ones awaiting us on the shore. Two ladies from our own Laichoufuf had come this far to meet us. We spent three most pleasant days here while waiting for a little coast steamer to carry us to our place. Chefoo is a beautiful city, the sea in the front and the mountains in the back.

Just at sundown on October 21 we anchored at Tiger Head, a little fishing town on the coast, ten miles from here. One of the Chinese Christians had come over to meet us with shantit. Now, some of you may not know what kind of a vehicle this is. It is a little wheelless cart with long shafts in front and back. These shafts are fastened to donkeys' backs while we swing in mid air. The donkeys all wore strings of bells, like sleigh bells so we jingled out home in grand style.

We were indeed glad to reach Laichoufuf. The dear ones there were anxiously awaiting us and they gave us a grand welcome in their homes—our homes.

I will not tell you about the conditions here this time. Our hearts ache as we see the great need and our tongues tied. Pray for those who are laboring so earnestly here. Pray for us three babes (Mr. and Mrs. Leonard and me) that we may early get the language. And shall I say even before I have been here one week, pray for more laborers for China. "The harvest truly is great and the laborers are few." I never before realized the full meaning of this.

Yours in His service,
PEARL CALDWELL.

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This is a special brand of Canaries raised for us in Germany. They are actually educated to sing, having gone through a regular school of training. Sing entirely different from other canaries. Their Hollow Notes, Trills, Bell and Nightingale notes are wonderfully sweet and clear. Words cannot describe the softness and sweetness of their song. They sing during the day as well as evenings.
Guaranteed Singers \$5
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Mr. Geo. Radie, Lebanon, Ky., writes Oct. 12, '10 "Your Canary is well named the 'Living Music Box' as he sings continuously and has the softest, sweetest notes of any canary I ever heard." Thousands of similar letters on file.
Beware of imitations. Inside wing must be stamped "Living Music Box" or not genuine.
Illustrated Canary Booklet, Catalog and Proofs Free.
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Largest Bird and Pet Animal house in world, Est. 1898

EUREKA HARNESS OIL

Will Keep Your Harness soft as a glove tough as a wire black as a coal

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STRENGTH HEALTH VIGOR



W. H. BULL'S HERBS AND IRON

produces, or rather makes, red blood corpuscles, and cleans out all impurities of the blood. It aids digestion and strengthens heart action; invigorates the nerves and stimulates the liver and kidneys; is laxative in its effects and creates a hearty appetite; greatly relieves rheumatism by eliminating uric acid, and restores all organs to normal health. Mr. L. H. Jeffers, Ozark, Ark., after being treated by physicians without improvement, writes, "I finally tried using W. H. BULL'S HERBS AND IRON, which helped me right away, and I consider HERBS AND IRON the best medicine ever made to build up a weak, run-down constitution." Take care of your health by looking after your blood, and take care of your blood by using HERBS AND IRON—it will do everything we claim for it, or it costs you nothing. Your druggist handles it in 50c and \$1.00 sizes—get a bottle of the \$1.00 size, and if you are not feeling better after using two-thirds of the contents, take the remainder back to him and he will refund your money.

IF YOUR DRUGGIST CAN'T SUPPLY YOU, SEND US HIS NAME AND \$1.00 AND WE SEND IT DIRECT, CHARGES PREPAID.

W. H. BULL MEDICINE CO., ST. LOUIS, MO.

HORSE CHAT.

Many a good horse has been ruined by being brought in heated and allowed to stand in a strong draft. A horse can also be ruined by being left uncovered after being brought in hot.

The market demands style now even in its draft teams.

Choose for the breeding mare a solid color—dark bay, black or chestnut.

Horses of different color and with peculiar markings never sell so well as those of solid colors; beside they are more difficult to match.

Nowadays, draft horses must be matched to suit well.

Be sure that the colts have plenty of exercise every day.

The high-sped youngsters need more space, and the drafters must also have room enough to move around in.

Look out for bad habits in your colts. It is much easier to keep them out than it is to get rid of them if they once get a hold on the young horse.

In countries where the colts run out the year round, the mature horse will have a stronger leg.

All good farmers watch the condition of their colts when they are put in winter quarters. A colt allowed to lose its colt flesh and becomes thin, will never make the horse that it would if kept growing from the start.—Exchange.

To Drive out Malaria

And Build up the System

Take the Old Standard GROVES' TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form for grown people and children.

GET INTO THE GAME WITH THE BIRDS.

No idea of the premiums offered in the poultry show can be given in a newspaper notice; but complete information may be had by sending to the Secretary of the State Fair at Jackson, Miss., of the awards and with every other detail connected with this splendid show. There were several thousand birds in the coops last year, and already there has been built an additional house with room for another thousand or more birds. Extra help has been secured, and all of it expert—and the latest method of feeding and watering, and the caring for the birds generally, will be demonstrated as object lessons to visitors.

The admirable feature of the Mississippi Fair is that they never permit hucksters to get in their sneaky work.

HOME MADE STOCK FOOD

BLACK-DRAUGHT STOCK & POULTRY MEDICINE

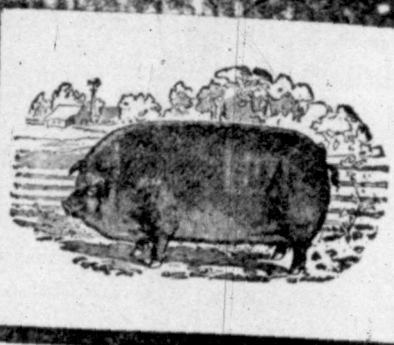
In feeding stock and poultry for profit, you will find it best to select, as your main feed, such as is grown in your own neighborhood, or that which you grow yourself.

If the animals and fowls have a poor appetite or look weak, for a month or so at a time, mix, with each feed, a small tonic dose (see directions in can) of Black-Draught Stock & Poultry Medicine.

A little of this medicine goes a long way, because it is a concentrated preparation—not a food. It contains no meal, flour or other fillers, but herbs and roots, with specific medicinal effect.

T. U. Jones, breeder of prize chickens and hogs, at Orrville, Ala., says: "I can testify to the good results from using Black-Draught Stock Medicine in feed for hogs and poultry. Quickly relieves indigestion, constipation, making animals thrifty."

It will pay you to try Black-Draught Stock & Poultry Medicine. Price 25 cents, 50 cents and \$1. At all dealers.



THE HOG DISPLAY AT STATE FAIR.

Time was a few years ago that almost every Mississippi farmer had to include a few barrels of salt pork in his supplies. Now, thanks very largely to the State Fair that these orders are decreasing, because of the fact that home-grown meat is sweeter, better, richer and infinitely cheaper.

The display of hogs at the Fair has increased with every year; and those under last year's management astonished all who saw them. Already the registry for this year has necessitated the doubling of the entire space allowed for the hogs. And there will be on exhibition this fall at the fair the finest specimens and pens, of Berkshires, Poland Chinas, Duroc Jerseys, O. I. C's, Essex and several other less common varieties.

These will be there at all ages.

THE YOUTH'S COMPANION in 1911

Just fifty-two good numbers, one after another, of only the best reading selected from the world's abundance of every sort.

Nearly three hundred of the most entertaining stories that were ever written—not of the kind that are forgotten as soon as read, but the stories that we love to remember, and talk about.

And then there are the famous men and women who write for the Companion readers. It is the next best thing to meeting them face to face, for they choose topics that are sure to be of interest for their audience of three million Companion readers.

The announcement of the enlarged and the improved Companion for next year will be sent to any

address free, and with it sample copies of the Companion.

Those who subscribe at once, and sending \$1.75 will receive free all the issues for the remaining weeks of 1910; also the Companion's art calendar for 1911, lithographed in thirteen colors and gold.

THE YOUTH'S COMPANION.

144 Berkeley St., Boston, Mass.

SHOPPING.

household and personal, by a buyer of taste and experience, done for and with patrons. No charge. Especial attention given to trousseaus and baby's outfits. Highest reference. Miss Grace Way, 4 West 103 St., New York City.

THE CALL OF THE STATE.

Every civic claim of our commonwealth is an appeal for State Mission endeavor in the evangelization of Tennessee. Municipal safety, our home safeguards, and the general moral well-being, call to us to make the most of the gospel's power to uplift men. When a town, city, county, state or a nation is weak morally and religiously, it is in danger. Where the morals and religions fail to control, decay and death begin.

The call of the needs in Tennessee is increased by the multitudes of the unsaved among us. The fact that over half of our population have no hope in Christ is serious beyond all expression. So, as I said, "I am a part of all with which I ever come in contact." It would be well if every Christian were as sensitive to such possibilities of life as was this old Greek philosopher. Chemists tell us that one drop of iodine will change the color of seven hundred times its quantity of clear water. If this be

true in the chemical or the material world what would we expect in the moral and the spiritual. Danger is the first thought. But we have the gospel of the grace of God, that heavenly alchemy that can wash out the deepest dye of sin and save every lost soul that will believe the message. Let us see to it that every person in our state has a chance.

W. A. GOLDEN.

In Use For Ninety Years

It seems a long, long time and yet since the year 1820, nearly a century ago, "Grays Ointment" has been in constant use by thousands of families in this and foreign countries. The merit of this preparation is being heralded North, East, South and West and it is considered by prominent physicians all over the world, to be the best and safest remedy for boils, bruises, blisters, blood poisoning, carbuncles, cuts, poison oak, sores and skin eruptions of any kind. Get a 25c box from your druggist, or send us your name and we will send you a free trial box, in order to prove to you its remedial value. Address Dr. W. E. Gray & Co., 831 Gray Building, Nashville, Tenn.

Mr. Permillie, Crow of Aberdeen, Texas writes: "I find enclosed \$1.00 for which please send me four boxes Grays Ointment. It has been used in my father's and Grandfather's family, and we can't get along without it."

American Awarded Medal on a Rupture Device

Mr. F. J. Stuart, an American residing in St. Louis, was recently awarded a medal and diploma showing certificate of merit of the first class by a London Institute. Mr. Stuart is inventor of the STUART PLAS-TRAP for Rupture. Letters patent have been granted by many governments on this form of Hernia support, and medicine applicator. The purpose of this support is to secure a soothing and healing remedy thereto which will be taken up and absorbed by the pores to heal and relieve the parts of pain, when patent was granted in Great Britain. Mr. Stuart also obtained the Medal and Diploma from the Royal Society of Medicine, London. Truss wearers will no doubt appreciate an invention of such exceeding worth as to merit such notice. By addressing Mr. Stuart, Block 132 St. Louis, Mo., those interested will probably be furnished full information.

John White & Co.

LOUISVILLE, KY.

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Highest market price paid

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raw and HIBES.

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MORPHINE

Optum, Whiskey and Drug Habits treated at home or at Sanitarium, on subject Free. DR. R. M. WOOLLEY, 20 Victor Sanitarium, Atlanta, Ga.

9 CORDS IN 10 HOURS

BY ONE MAN. IT'S KING OF THE WOODS. Save money and headache. Send for FREE catalog No. 102 showing low prices and testimonials from thousands. First order gets agency. Folding Sewing Mach. Co., 155 E. Harrison St., Chicago, Ill.

Gulf & Ship Island R.R. Co

DEEP WATER ROUTE

Short Route from Capital to the Sea Gulfport and territory served by the electric line running twenty-three miles along the beach, constitutes one continuous winter resort. An ideal spot to spend the winter. Patronized extensively by Northern people who seek to escape the rigors of the northern winter. Mississippians who go to Gulfport for the winter will be agreeably surprised to find such warm sunny days, and will greatly enjoy this sunny, genial climate.

Yours truly,

J. L. HAWLEY,
General Passenger Agent.

Clarke Memorial College.

"The Old Time College"

FOR BOYS AND GIRLS.

Fine Location.

Health Unsurpassed.

Religious Influence the Best.

Rates the CHEAPEST

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We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

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Physicians Treated Free.

SONG POEMS wanted for publication with or without music. All subjects. Original. Our publishing proposition the best offered. 645. Baton, Desk 25, 120 Broadway, New York.

THESE THREE.

He was a preacher

Brave and bold.

Good was the Story of Life he told,

Good was the Story of Life he told,

Staunch as gold.

He was a preacher—

Brave and bold.

They were a people—

Kind and cold.

Weekly they listened to the Story

Old

Told by the preacher of scholarly

mold,

Gowned and stoled.

They were a people—

Kind and cold.

One morning the preacher too

His golden text from God's good Book,

He wore a wondering wilder'd look

The people from their cozy nook.

Had passed the word up, as to cook,

The polished preacher - prophet

shook.

The "passed-up word" was—"Cut it

short!"

The "shake" was of the wrathful

sort.

But wisely keeping from retort

He cut the sermon into half—

Kept out the wheat and gave

them chaff.

And thus evolved —

The Sermonette.

The congregation grew in size

All prized the preacher to the skies

But wise folks noted with surprise,

That he used to make them thirk.

Began by leaps and jumps to

shrink.

And thus evolved —

The preacherette.

And so, while folks filled every pew

The souls of saints no fatter grew,

For sermons short brought shorter

view

Of faith and hope and love and

peace,

Of cross and crown and sins re-

lease.

And thus evolved —

The peeplette.

Gone is the preacher-prophet bold—

He's shepherding a saner fold.

They hear a message fully told.

Gone is the flock that craved but

half

Of the Story Old. Weep, don't

laugh!

And thus evolved —

The sign "To lette."

—Humiletic Review.

MICA AXLE GREASE

The Grease that / Stays On— Never rubs off or gums

Mica Axle Grease forms an almost permanent coating of mica on the spindle and axle box. It is the ideal wagon lubricant. Sold by dealers everywhere, or write to the nearest agency of the

Standard Oil Company

(Incorporated)



BOSTON CRYSTAL GELATINE

Superlatively pure, appetizing and healthful.

Boston Crystal Gelatine is rapidly coming in to favor as the prime dessert in thousands of homes. Its simplicity of preparation, adaptability and economy, make its ultimate selection as the best gelatine inevitable. Crystal Gelatine makes the tenderest jellies and the greatest variety of dishes. Will not curdle milk or cream. Being nutritious and easy to digest, it is taking the place of heavier desserts. Try it on your table to-day.

EACH PACKAGE MAKES TWO FULL QUARTS.

Ask your grocer. Sample package free.

CRYSTAL GELATINE CO.

121 A Beverly St. BOSTON, MASS.



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WHICH SUCCEED.

Write for the Best Catalog Printed

BRISTOL, Pennsylvania.

This advertisement mailed to us, if paper is mentioned, will be taken as worth 20c. on any order of One Dollar (\$1) or over, and the coupon enclosed with Seeds in first order, if returned to us, will be worth One Dollar (\$1) on a Five Dollar (\$5) order. Say if Market or Private Gardener. To every One Dollar (\$1) order will be added, to introduce them, without charge, one packet each of the following:

Tomato—Landreth's Red Rock
Lettuce—Landreth's Double Ex. Big Boston
Cucumber—Landreth's Extraordinary

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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Oldest in the South. All branches of millinery successfully taught by competent, experienced instructors. Endorsed by graduates and leading milliners in the South. For fully illustrated catalogue etc., address Miss Sawtell, 40 1/2 Whitehall Street, Atlanta, Ga.

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Free to You and Every Sister Suffering from Women's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand woman's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White Discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, camping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. Mothers of Daughters. I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickens and Painful or Irregular Menstruation in Young Ladies. Flunkeys and health always results from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address: MRS. M. SUMMERS, Box 232 • • South Bend, Ind., U. S. A.

Power For Service.

This is what every Christian worker needs. This is what every one may find by reading and following the instruction given in the book, by this title, by J. BENJ. LAWRENCE.

It is recommended by pulpit and press. From the many favorable notices we pick the following:

We regard this as one of the sanest and strongest books which has yet been published on this subject.—Dr. E. E. Folk, in Baptist and rector.

This work is orthodox even as Baptists count orthodox.—John T. Christian, in Baptist Advance.

It presents great truths from brand new angles of thought.—New Orleans Christian Advocate.

"No book of recent years will so well repay the reader"—The Standard, Chicago.

Dr. H. Carroll writes the introduction. No one who longs to be more powerful in the work of the Master, whether he be preacher or Sunday school teacher, can afford to be without this book.

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Best Science Building in Mississippi in Course of Erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible.

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Next session opens September 21, 1910. For Catalogue address

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CLINTON, MISS.

BAPTIST WORLD ALLIANCE PROGRAM.

SECOND SESSION, PHILADELPHIA PA.

June 19 to 25, 1911.

GENERAL TOPIC: "Baptists and the World's Life."

Monday p. m.—Devotional services, welcome service, devotional services, roll call of the countries.

Tuesday a. m.—Devotional services, president's address—Dr. Jno. Clifford; Sufficiency of the Gospel, (1) For the salvation of the individual, (2) For the Salvation of Society; Announcement of the Committees.

Tuesday p. m.—Devotional services; Vital Experience of God.—

(1) No authoritative creed, (2) spiritual interpretation of the ordinances.

Wednesday a. m.—Devotional services; The Christianizing of the World (continued); 2. In the Home Lands. (a) The Evangelization of the City, (b) The Evangelization of the Rural Districts, (c) Evangelization and the Frontier.

Thursday a. m.—Devotional Services; The Christianizing of the World (continued.) 3. The Continent of Europe.

Thursday p. m.—Devotional Services; The Continent of Europe (to be continued.)

Friday a. m.—Devotional Services; Christianizing of the World (continued). 4. Special Phases of the Work. (a) Woman's Work; (b) Medical Missions; (c) The Negro Work for the Negro; (d) Laymen and Missions; (e) Training of the Young in Missionary Endeavor.

Friday p. m.—Devotional Services; The Spirit of Brotherhood. 1. In the Church, (a) Individualism. a Basis of Church Organization, (b) Limits of Individualism in the Church; 2. In the State, (a) Baptist Policy and Good Citizenship, (b) Baptist Policy and International Brotherhood.

Saturday a. m.—Devotional Services; The Church and Education; 1. Through the Sunday School, 2. Through the Family, 3. Through Schools, Colleges, Seminaries; Election of officers.

Saturday p. m.—Devotional Services; The Church and Industrialism; 1. The Church and the Working Man, 2. The Church and the Working Woman, 3. The Church and Social Crises.

Sunday a. m.—The Lordship of Jesus. (The pulpits of the City will be filled by members of the Alliance.)

Sunday p. m.—Devotional Services; Sunday School Rally; Devotional Services; Baptists and the

Difficult Breathing

"I could not lie on either side, my heart fluttered, and I was so weak I could scarcely walk. Dr. Miles' Heart Remedy did wonders for me. I can sleep, eat, and do more work than I have in ten years."

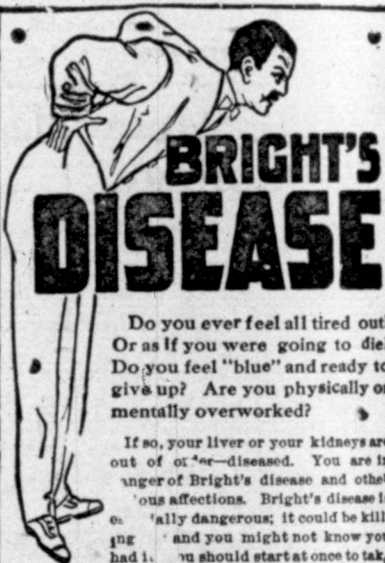
AGNES LEWIS, Lawrence, Kans. Short, quick breath—when going up stairs, singing, or when you are angry or excited means that your heart action is weak.

Dr. Miles' Heart Remedy is a safe, sure remedy for these symptoms. It strengthens and builds up the weakened nerves and muscles.

The first bottle will benefit; if not, your druggist will return your money.

Coming of the Kingdom; 1. In non-Christian Lands, 2. In Europe, 3. In America.

Monday—Excursion to Washington City.



BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious ailments. Bright's disease is a "silent danger"; it could be killing you and you might not know it. You should start at once to take Dr. DeWitt's Liver, Blood & Kidney Cure.

This efficient remedy has cured thousands afflicted like you. It absolutely cures by first cleansing and stimulating the liver, next purifying and enriching the blood, and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

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The Largest Usefulness and the Longest Life

The cornmeal produced by our mill is unequalled in quality. Also grinds the highest grade rye, Graham or whole wheat flour. Makes the smoothest and most nourishing stock feed. Doesn't tear or burn the grain. A paying investment for private or public grinding.

Does better work than any other mill, and lasts a lifetime without repairs. Genuine imported French Buhr mill stones, not soft native stones, not iron grinders. Doesn't break down. Very simple. A boy can operate it and keep it in order. Low first cost. Fully guaranteed. Extensively sold throughout the South for over forty years.

30 Days Trial Costs you nothing if it doesn't convince you. Write for trial plan and "Book on Mills."

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Norden & Marmon Co. (Est. 1851)
1248 Morris Street
America's Leading Flour Mill Builders

The Need of Better Organized Work among the Women of the Monroe Co. Association.

Now, to get at this subject properly I may seemingly digress from it; however I hope to return in due time.

One reason that woman's work has made such little progress in the country is a little prejudice against women doing public church work. The passage of Scriptures where the women were commanded to be silent in the church and to ask their husbands at home what they did not know, etc., has been wrongly interpreted, and there is only one instance that anything of this kind is spoken of that I remember.

They are those of us who seem to have forgotten that woman was last at the Savior's tomb when buried, and she was first on the morning of the Resurrection. It was to woman that He first appeared and spoke, and a woman was the first messenger sent, with the glad tidings, "Christ is Risen." So we find from the creation of Mother Eve down through all the pages of the divine word, woman used as an instrument in aiding God's work.

Who can think of Moses for a moment, without recalling the work his mother did—inspired by God to hide her son in the bulrushes, place the little girl to watch to see who would find the babe, and when Pharaoh's daughter came and took him to her home this mother at once applied for the position of nurse and God placed this mother over her, and her son was taught to honor the God who created him.

There is the story of others that I could mention, perhaps, but time forbids.

It was woman who washed the Savior's feet and dried them with her hair and woman anointed Christ for burial. So we find in apostolic times that woman spoke in religious assemblies. Acts 1:14, we find these words, "They all continued with one accord in prayer and supplication, with the women and Mary, the mother of Jesus, and his brethren."

Verse 13, preceding this we find some of the names of the brethren who were in this assembly to-wit: "John, Andrew, Philip, Thomas, Bartholomew, Matthew, James and Simon." Again on the day of Pentecost, they were all filled with the Holy Ghost, both the men and the women and the multitude came because of the sound they heard and the multitude thought they had drunk too much wine. Peter in reproving the assembly refers them to the prophecy of Joel, 2nd chapter, and verses

28 to 29 in which he says, "All flesh shall prophesy, sons and daughters, servants and handmaids." Luke tells us that Philip had four unmarried daughters who were prophets. Acts 21:1-9 we find that the great Apostle Paul spent a few days in the home of Philip.

So according to God's word the women did engage in worship and it was approved by the apostles after Christ had ascended to heaven.

The widow's mite will be told as long as the gospel of Jesus Christ is preached.

I well remember when it was not thought proper for a woman to pray in public, and doubtless there are some who are present here today who think so.

History tells us that when Harvey discovered the circulation of the blood in our bodies and announced it, that he was imprisoned, and later when it was proven that he was correct, and he was released, he said that not a person over forty years of age ever believed his teaching. They continued to believe as they had been taught. Hence we see very readily the importance of teaching God's word in childhood.

We are commanded to remember our Creator in the days of our youth. We have the promise if we train our children in the way that God intends for us to do, they will not depart from it when they get old.

So if we train our children in missionary work, teach them it is God's will for them to support Home, state and Foreign Missions. Pay their ministers and support the orphanage and give to every charitable institution by setting the example, ourselves, they by the help of God will be active members in a live church, and the generation to come will have cause to bless the time when better organized work took place in the Monroe County Association. We need to be informed on all of these subjects and in no way can we, my sisters, be better informed, train our children and our neighbor's children, but in a good Sunday School, and the different societies for our girls, young ladies and the W. M. U. for you and me.

The Woman's Missionary Union is auxiliary to the Southern Baptist Convention and was not known to our grandmothers and to but few of our mothers who know it today, for it was organized in May, 1888, in the city of Richmond, Va., with a constituency of ten states; the remaining southern states and the territories soon enlisted.

The aim then and now is to dis-

Try It At My Expense

Take Immediate Advantage of This Free Offer and

Rid Yourself Of

CATARRH

Thousands suffering from Catarrh have been successfully treated by the use of my wonderful device. The

CO-RO-NA MEDICATOR

I will send it to you complete, ready for use, postage prepaid, so you may try it for five days.

FREE TO YOU ON TRIAL

If you have catarrh in any form you should not delay another day, but take immediate advantage of my Liberal Free Offer and endeavor to rid yourself of all annoying symptoms, such as—Hawking and Spitting, Discharge of the Nose, Sneezing Spells, Nose Stopped up, Bad Taste in the Mouth, Hoarse or Husky Voice, Dull Pain in Forehead, Hearing Bad, Failing Sight, Lack of Sleep, Watery Droppings in the Throat, etc., etc.

Take Advantage of this Offer

I want to send you my new and latest device, the Co-ro-na Medicator, so that I may prove to your own satisfaction that I have possibly the most successful treatment for Catarrh ever discovered. I will send it to you on five days

FREE TRIAL IN YOUR OWN HOME

and you do not pay me one cent until you have tried my treatment and have seen with your own eyes what it will do.

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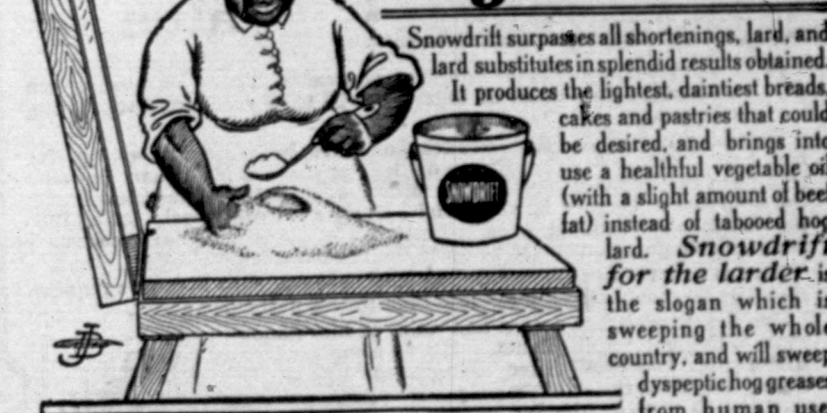
Just your name in a letter or a post card and you will receive my Co-ro-na Medicator and a five days' treatment of my Co-ro-na Oil by return mail all charges prepaid. Try it for five days at my expense, and if you are satisfied at the end of that time send me my special introductory price of \$1.00 and I will send you a full month's supply of my splendid Co-ro-na Oil—or if you are not satisfied return the Co-ro-na Medicator to me and the full trial will cost you nothing whatsoever.

I have such confidence in my treatment that I gladly make this liberal offer so that every catarrh sufferer may prove for themselves that every claim I make is true. Write at once—today—right now.

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Quickly removed by WILSON'S FRECKLE CURE. Guaranteed for freckles, sunburn, tan, moth, pimples. Postpaid 50c a box. Trial size, 25c—postage, 5c. Dealers and agents write for special offer to Wilson's Freckle Cure Mfg. Co., Charleston, S. C.



Don't Send Me One Cent

When you answer this announcement, as I am going to distribute at least one hundred thousand sets of the Dr. Haux wonderful "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible even by the dim firelight; thread the smallest eyed needle you can get hold of; shoot the smallest bird off of the tallest tree top with them on, and put them to any test you like in your own home in any way you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes, and if they honestly make you see just as well as you ever did in your younger days, you can keep the ~~gold~~ pair forever without one cent of cost, and—

Just Do Me A Good Turn

by showing them around to your neighbors and friends, and speak a good word for them everywhere at every opportunity.

Don't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply), and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat ~~gold~~ Spectacle Offer" and address me personally, and I will give your letter my own personal attention. (Don't let your eyes be annoyed and hurt by common glasses another day, but write me this minute for a brand new set of my wonderful "Perfect Vision" Spectacles. Address:—DR. HAUX, (Personal), - - Haux Building, - - ST. LOUIS, MO.

NOTE:—The Above is the Largest Mail Order Spectacle House in the World, and Perfectly Reliable.

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tribute missionary information, and raise money for missions and to unite our prayers for the salvation of the lost of the earth. The contribution by and through the aid of our women has been over a million dollars in the last twenty-two years. The work continues to grow in importance and in magnitude. The past conventional year shows an increasing interest in the various departments of the work. At the S. B. C. last May in Baltimore, 10,043 societies reported, showing that they had given in cash to five different objects during the year, \$1,651,562.52; of this amount the societies of Mississippi gave \$7,564.54, which added to the other offerings, makes a grand total of \$22,561.45.

Whatever we pay out in doing right is repaid to us ten-fold, and what we pay out in doing wrong is a permanent loss.

Take us as a nation and we are unsurpassed in science, literature, arts, education and commerce, and it is only when we have incarnated into national action the wonderful teachings of Jesus Christ that we distinguished ourselves above the other nations.

If the world is ever christianized it will be done by America; and if America succeeds it will be through the aid of her churches, and if the churches succeed it will be through the aid of ministers, the work God has called us to do, will be accomplished.

Take us as the Monroe County Association and we can do but little unless we are well organized and work systematically.

Why are so many of our churches without a pastor? Without a Sunday School? Why have we so few missionary societies? Aberdeen is the only church reporting a wide-awake W. M. U. Center Hill just organized and a small one at Lebanon. I repeat again, why? Not because we have not the people, and I do not believe it is for the want of religious inclinations, neither do I think it is for the want of means, for by the way of parenthesis let me say that the Monroe County people have never been so prosperous since her organization as a county, in 1821 as now, nor blessed with so many schools, so many people and more especially the children. In no two decades in our past history has our county advanced more rapidly than the last two, in the improvement of lovely country residences, elegant school buildings, and thank God, that the old dilapidated churches are being torn down and new ones put in their old places; many of them being painted.

WHY SUFFER

the misery of painful and mortifying skin eruptions when every druggist sells Heiskell's Ointment—a never-failing cure for erysipelas, eczema, tetter and all the milder forms of skin diseases, blackheads, pimples, and rash. Heiskell's Medicinal Toilet Soap aids a cure—use it for toilet and bath. If you have any skin trouble use

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Write for our new booklet "Health and Beauty."
JOHNSTON, HOLLOWAY & CO.,
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My answer to the questions is the want of proper training. Doubtless in my mind if the members who constitute the Baptist churches of the Monroe County Association had been trained in their childhood on all of the subjects that I have mentioned and had understood the Bible as God had intended for us to do, we would not be so weak in the cause of Christ. We must have better organized work, more W. M. U.'s and more workers in this part of God's vineyard to do that which our Maker has commanded us to do.

If we have but one talent, my sister, let us not bury it, but by our work for the cause of Christ, cause it to increase ten-fold.

We have many obstacles to overcome, but through prayer great things can be accomplished. Let us not forget to pray for the great upbuilding of the Master's cause in the Monroe County Association. Pray that our fathers, brothers, and our husbands will encourage us in this great work and lend us a helping hand and that each pastor will take up this among our sisters and never stop until there is a W. M. U. in each church.

MRS. T. W. RYE.

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